The Humble

ADDRESS

OF THE

Presbyterians,

Presented to the

KING

BY

Mr. *HURST*,
Mr. *CHESTER*,
Mr. *SLATER*,
Mr. *COX*,
Mr. *ROSWELL*,
Mr. *TURNER*,
Mr. *FRANKLIN*,
Mr. *DEAL*, and
Mr. *REYNOLDS*.

With His Majesties

GRACIOUS ANSWER.

Printed for *J. W.* in the Year, 1687.

The Humble Addreſs of the Presbyterians, Preſented to the KING.

May it pleaſe Your moſt Sacred Majeſty,

TO believe the Thankfulneſs of our Hearts, beyond any Expreſſions of our Lips or Pens, for Your moſt Gracious *Declaration* for *Liberty* for us, in the Worſhip of *God*, which we truſt we ſhall ever valüe above our *Property*, as that without which we could enjoy nothing which we could call our own, without the greateſt uneaſineſs imaginable: But Your Majeſty having in the ſame *Declaration* alſo ſecured that unto us, both by Your

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gift of Henry [illegible] Thorp

and Affairs, and finally, with the moſt Glorious Liberty of the Sons of God, heartily crying, as with one Voice, *Let the King live for ever.*

Subſcribed on the Behalf of our ſelves, and the reſt of our Perſuaſion.

THE

Royal *Word* and *Act*: What could Your Majeſty have done more for us? Or what is left for us further to ask of the King? *And* foraſmuch as it hath pleaſed Your moſt Excellent Majeſty, to give this ſafe *Port* to Your poor Subjects, ſo long toſſed with Tempeſts, and juſtly to believe, that *Loyalty* is not intailed to a Party, as we hope we ſhall ever juſtifie the Credit, which Your Majeſties Charity in that point hath given us; So we ſhall not ceaſe to bow our Knees to the God whom we ſerve, and by whom Kings Reign, beſeeching him to recompenſe this Royal Favour to Your Majeſty, with length of days, uninterrupted Health, Felicity in Your Royal Relations, Succeſs in Your Great Councils

and

THE
King's Answer.

Gentlemen,

I *Have already found two good Effects of my* Declaration; *the Easing and, Pleasing My Subjects You spake of, and My restoring to God the Empire over* Conscience: *It has been my Judgment a long time, that none Has or ought to Have any power over the* Conscience *but God. I understand there are some Jealousies among my Subjects, That I have done this in a Design: But you look like Gentlemen*

men of too great Ingenuity to entertain any such Suspition.

Gentlemen, *I protest before God, and I desire you to tell all manner of People of all Persuasions, as you have opportunity to Converse with them, that I have no other Design than that I have spoke of.*

And Gentlemen, *I hope to live to see the Day when you shall as well have* Magna Charta *for the* Liberty of Conscience, *as you have had for your Properties.*

And now Gentlemen, *do You so Preach to Your Hearers as they may be good Christians, and then I do not question but they will be good Subjects.*

FINIS.

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